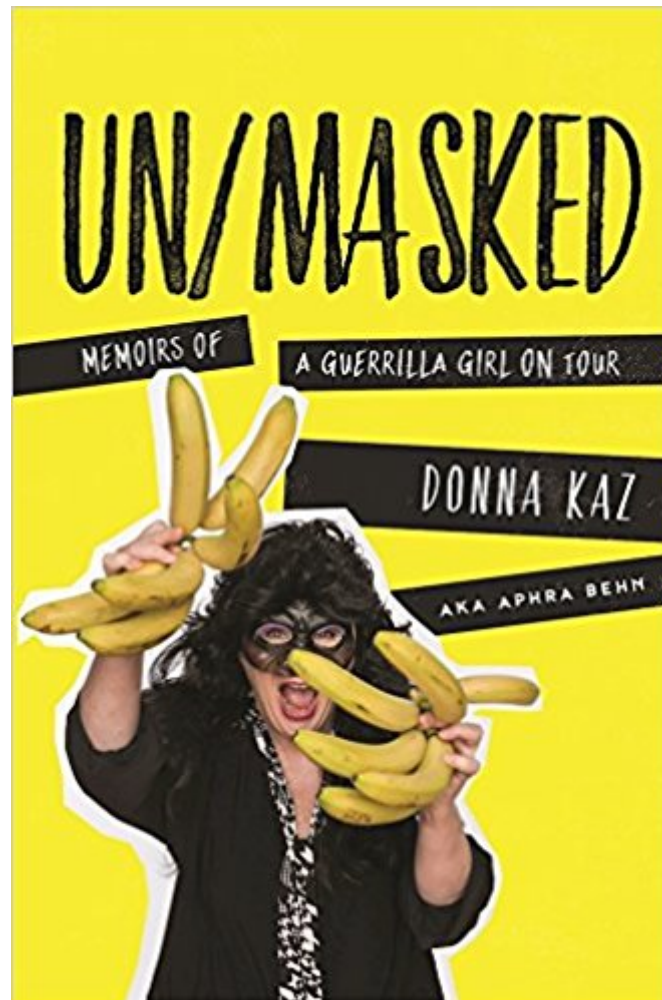


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UN/MASKED: Memoirs Of A Guerrilla Girl On Tour



Synopsis

Donna Kaz was 24 years old when she moved to New York City in the fall of 1977 to pursue a career in theatre. She rented a spacious loft apartment on gritty Fifth Avenue in Chelsea and landed a job serving beers and burgers at the classic bar, Jimmy Day's, in Greenwich Village. She was on her way until a tall, blonde, handsome actor sat in her station during a lunch shift. That actor was William Hurt who swept Kaz off her feet and carried her to Hollywood and back for a three-plus year love affair that was both fantastical and physically dangerous. It took Kaz fourteen years to begin to admit she had survived domestic violence. Once she realized the extent of the abuse she had been subjected to she pulled a gorilla mask over her head and became "Aphra Behn," a bad-ass feminist, activist and member of THE GUERRILLA GIRLS. UN/MASKED, Memoirs of a Guerrilla Girl On Tour, follows the unmasked DONNAKAZ, and the masked APHRA BEHN through their often surprising 25 year journey. In a braided narrative that flips between 1977 and 1997, Donna Kaz describes, with an ironic and humorous voice, what it was like go from being on the arm of William Hurt and an insider on the sets of movies like *Altered States* and *Bodyheat*, to an anonymous outsider donning a scary gorilla mask to protest sexism at Broadway's Tony Awards. Donna Kaz hobnobs with actress Kathleen Turner and director Lawrence Kasden, while Aphra Behn organizes sticker campaigns focused at the big New York City theatres which produce season after season of only plays by white male playwrights. When the Roundabout Theatre's toilet stalls (in both women's and men's rooms) are plastered with Guerrilla Girls' stickers stating: In this theatre, the taking of photographs, the use of a recording device and the production of plays by women is strictly prohibited - the Roundabout announces their next season will include two plays by women. Aphra and the Guerrilla Girls take all the credit and go on to create comedic art and theater that blasts the blatant sexism of the theater world while proving feminists are funny at the same time. That these two narratives--that of a young victim of domestic violence at the hands of the successful actor, William Hurt, and that of an artist so fed up with sexism in the theater world that she puts on a gorilla mask and takes the name of a dead woman artist to provoke change--have been lived by one woman is remarkable. Donna Kaz offers a very compelling firsthand account--illuminated by more than thirty behind-the-scenes photographs, stickers and posters --of her transition from a silent survivor to an unapologetic activist. After reading UN/MASKED you will be able to adopt the Guerrilla Girls' tactics, from making smart, funny art to wearing fake fur masks, to organizing campaigns that influence change in the art and theatre worlds. You will glean insights into what it is like to be in love with a man who is also your assailant, and how the cycle of violence is an extremely difficult vortex

to escape from. You will find inspiration in the story of how Donna Kaz became Aphra Behn and eventually decided to reveal how her early life dictated a path towards feminism and her ultimate decision to go underground and become the feminist masked avenger Guerrilla Girl, Aphra Behn. This debut memoir from Donna Kaz aka Aphra Behn, is a new addition to investigations into abusive relationships and the tradition of feminist narrative nonfiction. It is a memoir of a woman-turned-survivor-turned-radical-feminist who takes off her mask and, by merging her identities, reveals all.

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Customer Reviews

"Donna Kaz's book is more than a wildly entertaining snapshot of 80s art culture. More than an answer to the question of, 'Who were those crazy feminist activists behind the gorilla masks?' It is a generous, fearless, often hilarious coming of age tale that takes Kaz from being a victim of domestic abuse in Hollywood to becoming an artist and part of one of the most unforgettable art protest groups of our time." - Elissa Schappell, author of "Use Me" and "Blueprints for Building Better Girls"

"Donna Kaz's Un/Masked: Memoirs of a Guerrilla Girl on Tour chronicles the birth of a feminist. -Ms. Magazine"

Through a narrative spanning abuse, activism and her urgent struggle to solidify her place in theater, Kaz provides her readers with a dynamic storyline that keeps us turning the pages in search of empowerment--hers and ours. Applying humor, candor, and in some places, the form that playwrights use when constructing scenes and dialogue, we see how the artistic mind finds solace

and empowerment while navigating the trenches of love and abuse. Kaz is in her early twenties when she meets Bill Hurt. Older than her, and much more experienced in the nuances of relationships, in Bill we encounter a narcissist entrenched in his own self-worth. For the next three years, Kaz becomes the target of his unfettered rage when he feels insecure with his acting or his work. Eventually, we're propelled forward twenty years--the late 90's--during which she becomes involved with the Guerrilla Girls, an activist group of feminists who wear gorilla masks and protest the male-dominated arena of the arts. Along with the gorilla masks, the women's anonymity is further established when they each assume the moniker of a dead artist in a poetic attempt to represent and give voice to artists, poets, musicians and writers the male industry of the arts renders invisible. Kaz assumes the name of Aphra Behn, the first English female known to have made her living as a writer during the 1600's. Concealed behind the gorilla mask and Aphra Behn's name, Kaz finds a voice that refutes the secondary and silenced inferiority meant for female artists in an industry that produces plays, music, art and theater only created by men and only honoring men. The Guerrilla Girls spent their free time advocating for their rights to be artists, to produce their own work, to share with the world creative outlets that rest on female power and volition and to open doors for the next generation of female artists entering this very patriarchal and male-run platform of the arts. Being a Guerrilla Girl and advocating for other women inevitably guarantees Kaz the courage she needed to also express the abuse she suffered at the hands of her intimate partner twenty years earlier. She not only named the abuse, but she also, finally, named her abuser, which cut him off entirely from her life, allowing her to move on, fall in love and marry. Most importantly, however, this articulation of abuse gives Donna Kaz permission to assert herself as a writer, a playwright and an actor. These identities that position her in the face of power, independence, and confidence over her work, evaded her while she lived with the secret of her abuse--for he was the actor, the artist, not her. At the heart of this narrative, we find a woman who locates in her art and her feminism the authority to finally see herself as an artist. In her memoir, Kaz un.masks not only herself but also the way women are silenced in the arts and in intimate relationships that function to subordinate both women and their potential simultaneously. At a pivotal time when young women are finding their voice--as writers and artists as well as individuals--we see how abuse can counter this budding promise. It isn't until Kaz is in her forties that she does find her voice as an artist and as a woman, refusing to be silenced by an abusive man who believed that his career as an actor was more important than hers. In the end, Donna Kaz's memoir reinforces the need for more female artists to put their voices out there through their writing, singing, acting, creating, producing and composing, for it's our time to let

the world know that our voices, our art, matters. No one has the right to silence us, and our art gives us the courage to take back our power. ~ ~ - Marina DelvecchioBOOK REVIEW~ ~ -

UN/MASKED:~ ~ Memoirs of a Guerrilla Girl On Tour, by Donna Kaz (a/k/a Aphra~ ~ Behn)BY Sarah Downs -~ ~ Jan 10, 2017The Front Row Center

-~ ~ thefrontrowcenter.com/2017/01/book-review-unmasked-memoirs-guerrilla-girl-tour/New York City, 1977.~ ~ Emerging from its lowest point, New York City is quiet.~ ~ Its streets are grubby, parks empty, subways operating on a wing and a prayer.~ ~ Enter Donna Kaz, aspiring actress, playwright in the making, future feminist activist.~ ~ Eager to join the world of theater, she embraces a busy schedule of classes, auditions and more classes, with the actress's classic day job -- waiting on tables.~ ~ Just as she is gaining some traction in her career, in walks a handsome stranger and out go her dreams. So begins Ms. Kaz's autobiography.~ ~ In a fresh, easy style she leads us on her journey of discovery, loss and redemption.~ ~ With humor and a distinct lack of self-pity, she retells the history of a life on the verge, a career derailed, and ultimately one of success.~ ~ She is no weak sister.~ ~ Alternating scenes from her recent life as a writer with the story of her early years and her time in Hollywood, Kaz evokes the past and present at once, meeting herself in the middle.~ ~ ~ ~ We meet her as she is today - successful playwright and Guerrilla Girl, but also as she was as a naïf~ ~ ve young woman searching for her unique identity.~ ~ When she turns from her own career to follow her man to Hollywood, Kaz loses herself, overshadowed by her glamorous, imposing lover with his outsize ego and outsize capacity for violence.~ ~ She sacrifices her own career as she is drawn into a life of domestic abuse, with its revolving door of beatings and passionate rapprochements.~ ~ It is only after she escapes~ ~ the prison of this destructive love affair that she rediscovers her love of writing and so reclaims her life. Kaz returns to New York City where she rediscovers her talent for writing, becoming an award-winning playwright. A naturally outspoken woman (horror!), when she discovers~ ~ the Guerrilla Girls she finds a sweet spot.~ ~ These feminist crusaders protest against the sexism rife in the arts and theater, honoring the past by adopting the names of dead female artists as pseudonyms. Emboldened by the anonymity of the gorilla mask, they blanket the city with leaflets and stage various public events in an effort to heighten awareness of the paucity of opportunities for women artists, to unmask the unspoken presumption that works by and about women are by definition minor; uninteresting and unworthy.~ ~ It echoes the denigration of women everywhere, in a form of artistic abuse~ ~ imposed by a prevailing culture that wants to shut women down.~ ~ It's always a turf war.~ ~ Theater is mine; this woman is mine.~ ~ Adopting Aphra Behn*, as her 'nom de Guerrilla,' Kaz joins in the serious fun, creating

"Guerrilla Girls on Tour!" which uses theater and humor to highlight the disparity between opportunities for men and for women in the arts. Throughout this memoir, Kaz collapses the various layers of her life - thwarted actress, budding writer, latent activist, undiscovered feminist - to step out from behind the mask of her personal history. "She declares: 'I'm still here and I like it.' And 'I'm not going away.'" Aphra Behn, 17th century British playwright, poet, translator and author. JANUARY 2017 BITCH MEDIA CHAOS ISSUE "Winter 17 | issue no. 73 UN/MASKED: MEMOIRS OF A GUERRILLA GIRL ON TOUR by Donna Kaz" As a freshman in college, I saw a performance of the Guerrilla Girls on campus. "I remember the charge in the air among women's studies undergrads sitting toe-to-toe in the amphitheater as we listened to the impassioned language of these women--in an effort to preserve anonymity, they all wore furry gorilla masks and used pseudonyms drawn from female artists such as Eva Hesse, Frida Kahlo, and Hannah Höch-- speaking on discrimination in the art world and their efforts to combat the lack of representation through direct action." UN/MASKED: Memoirs of a Guerrilla Girl On Tour brought me back to the excitement and sense of possibility created that night, all through writer Donna Kaz's vivid, unsparing recollections of her years (1995-2012) with the feminist activist and artist collective. Kaz applies in 1995 and learns the Guerrilla Girls are seeking "new and energetic members... who can bounce the Girls into a future where when people talk about art they also talk about gender parity for playwrights." As a playwright in New York City, Kaz had learned about the group when a friend shared a copy of the book Confessions of the Guerrilla Girls. After several enthusiastic re-readings, Kaz imagines a new direction for the group that has taken the art world by storm with their statistics on the absurdly low representation of women and people of color in the Museum of Modern Art: "I envision an attack on sexism in the theatre world....What a coup it would be to name the theatres that do not produce women playwrights or plays by writers of color." How cool to prove bus companies are more inclusive in their hiring practices than theatres are. "But not all elements of Kaz's personal life intersected with her passionate feminist politics. During the early 1980s, she'd endured an abusive relationship with Bill Hurt, a charismatic actor who promised trips to Paris and instead delivered verbal blows. Her reflections on the dynamics of their emotionally volatile relationship are painful, but Kaz's writing always brings her experiences back to the realm of feminist theory with probing subtext on issues of sexual consent and the warning signs of abuse. If you've ever been curious about group organizing, Kaz provides plenty of details on the structure of meetings and how activists can discuss differences of identity and perspective while still striving to meet collective goals. Un/Masked exposes in a thoughtful nuance what it's

like to be an artist, a feminist, and a person recovering from abuse--and where artists today can expand on the work of the activists who came before. --Allison McCarthy

As an aspiring playwright and actress arriving in N.Y.C. with stars in her eyes, Donna Kaz immediately experienced the industry sexism keeping women's stories and meaningful roles off the stage. While working as a waitress, she met Bill Hurt, a successful stage and film actor. They began a seemingly fairytale romance, but it soon turned abusive. At this point, the memoir shifts to its real focus - Kaz's involvement with the Guerrilla Girls, an anonymous, renegade feminist group that formed to protest sexism in the arts in 1985. The tale of Kaz's life as a feminist activist becomes interwoven with her tale of being in an abusive long-term relationship - her political enlightenment happens as she opens her eyes to the realities of her damaging home life. Her story is a compelling page-turner, packed with inspiring stories about the Guerrilla Girls' plans and protests. But it's also an inside look at a woman who allows herself to be trapped in a violent partnership. Kaz's journey to find herself, both as an artist and as a woman, is an inspiring and enthralling one that also gives necessary credit and attention to the Guerrilla Girls.

Adrienne Urbanski, BUST Magazine, March/April 2017

In 1985, the Guerrilla Girls descended upon New York City with their powerful brand of feminism. In this moving memoir, writer and Guerrilla Girl Donna Kaz (also known as her alter ego, Aphra Behn) describes her journey from struggling actress to activist playwright who used art and humor to confront sexism and domestic abuse.

ELLE "Donna Kaz's book is more than a wildly entertaining snapshot of 80s art culture. More than an answer to the question of, 'Who were those crazy feminist activists behind the gorilla masks?' It is a generous, fearless, often hilarious coming of age tale that takes Kaz from being a victim of domestic abuse in Hollywood to becoming an artist and part of one of the most unforgettable art protest groups of our time.

Elissa Schappell, If you've ever been curious about group organizing, Kaz provides plenty of details on the structure of meetings and how activists can discuss differences of identity and perspective while still striving to meet collective goals. Un/Masked exposes in thoughtful nuance what it's like to be an artist, a feminist, and a person recovering from abuse; and where artists today can expand on the work of the activists who came before."

Allison McCarthy, BITCH Magazine

Kaz really is a graduate of the school of hard knocks, in the most literal and visceral sense. . . In this often hilarious yet heartbreaking memoir, Kaz chronicles both her courageous struggle to overcome deep-seated emotional trauma and her ongoing involvement as a fierce advocate for women's rights both in the theater and in life.

Booklist

Fierce, funny and shrewd, much like the Guerrilla Girls themselves, Aphra Behn has

written a memoir filled with so much hope and frustration it's impossible to put down. A page-turning how-to about changing the world, and the challenges therein. -Theresa Rebeck, playwright, television writer and novelist

"UN/MASKED" is a vivid memoir of an eager, energetic woman of the theatre confronting sexism in love and art. It's also a rare first-hand account of life inside the famed Guerrilla Girls, those gorilla-masked artists and performers who made feminist protest daring, original and fun. - Katha Pollitt, author of Pro: Reclaiming Abortion Rights

A unique chronicle of an artist/warrior's journey through love, politics, creativity and violence, from someone who has lived through the social issues of our time. A compelling read and ride written in the voice of both an observer and participant of a most engaging and relevant life. - Patti Occhiuzzo Giggans -Executive Director, Peace Over Violence

"I loved this book by a woman with dreams that don't get realized but she makes her life work, no matter what, and tells her story with such honesty and clarity. An incredible achievement. It is unique, original and Donna Kaz is what Arthur Penn would say, somethin' else." -Estelle Parsons, Oscar winning actress

Braiding the narrative of abuse with the urgent struggle of solidifying her place in theater, Kaz provides her readers with a dynamic story line that keeps us turning the pages in search of the ingredient that all women seek towards their empowerment.

Feminist Book Review

In alternating chapters and eras, Donna Kaz's memoir divulges her secret lives. In the '70s her public identity was that of a struggling actress and girlfriend of a famous Hollywood star, while privately she was a victim of domestic violence, chillingly addicted to her life-threatening relationship. Two decades later she began a nineteen-year career as an activist with the clandestine arts gender-justice warriors The Guerrilla Girls, granting the reader a security pass into a mysterious and renowned revolutionary arts secret society. A compelling and page-turning read, and a testament that fighters for fairness and justice are not born: they are made.

Kia Corthron, playwright and author of The Castle Cross the Magnet Carter

A rollicking ride of a memoir. Donna Kaz aka Aphra Behn takes us from Hollywood to Broadway and back with some wonderful twists and turns of real live feminist activism in between. UN/MASKED is a 21st century artist turned activist success story for the rest of us. - Kate Bornstein, author of A Queer and Pleasant Danger

"A vivid memoir of an eager, energetic woman of the theatre confronting sexism in love and art. It's also a rare first-hand account of life inside the famed Guerrilla Girls, those gorilla-masked artists and performers who made feminist protest daring, original and fun." - Katha Pollitt, The Nation Columnist, poet, essayist and author

I was surprised by the fascinating counterpoint of Donna Kaz/Aphra Behn; Abuse Victim/Guerrilla Girl ! This shocking contrast made "Unmasked" a real page turner! Being a theatre artist myself I was surprised that I hadn't heard of the Guerrilla Girls and it was good to learn about this vital group of women...Obviously their efforts have helped women in the theatre ---- recently more women writers and directors than usual are being recognized by producers!The memoir becomes increasingly gripping as the sad tale of her mismatched love match develops in contrast to the increased urgency of Guerilla Girls' endeavors.The writing is intelligent, honest and refreshing. Ms. Kaz is to be congratulated on her bravery..her achievement!.... as is Ms. Aphra Behn!

Donna Kaz's *Un/Masked: Memoirs of a Guerrilla Girl on Tour* (Skyhorse, 2016), chronicles the birth of a feminist who uses feminism to overcome a history of intimate partner violence that prevented her from seeing herself as a strong and vibrant artist and woman. Braiding the narrative of abuse with the urgent struggle of solidifying her place in theater, Kaz provides her readers with a dynamic storyline that keeps us turning the pages in search of the ingredient that all women seek towards their empowerment. Applying humor, candor, and in some places, the form that playwrights use when constructing scenes and dialogue, we see how the artistic mind finds solace and empowerment while navigating the trenches of love and abuse.Kaz is in her early twenties when she meets Bill, a famous and charismatic actor who charms her into a three-year courtship full of sex, tenderness, bloody noses, and bruises. Much older than her, and much more experienced in the nuances of relationships, in Bill, we encounter a narcissist entrenched in his own self-worth. Unfortunately for the young Kaz who becomes enamored with him, he is too strong, too overpowering, and too manipulative for any twenty-year-old girl to see beyond his handsomeness and charisma. For the next three years, Kaz becomes the target of his unfettered rage when he feels insecure with his acting or his work.Donna Kaz skillfully weaves in and out of the abuse so that her readers don't get bogged down by the heaviness of violence, which she does not have the power or the experience to flee. In contrast to the abuse she encounters in her relationship with Bill, we're propelled forward twenty years circa the late 90s. It is during this time in her life that she becomes involved with the Guerrilla Girls, an activist group of feminists who wear gorilla masks and protest the male dominated arena of the arts. Along with the gorilla masks, the women's anonymity is further established when they each assume the moniker of a dead artist in a poetic attempt to represent and give voice to artists, poets, musicians, and writers the male industry of the arts renders invisible. Kaz assumes the name of

Aphra Behn, the first English female known to have made her living as a writer during the 1600s. Concealed behind the gorilla mask and Aphra Behn's name, Donna Kaz finds a voice that refutes the secondary and silenced inferiority meant for female artists in an industry that produces plays, music, art, and theater only created by men and only honoring men. The Guerrilla Girls spent their free time advocating for their rights to be artists, to produce their own work, to share with the world creative outlets that rest on female power and volition, and to open doors for the next generation of female artists entering this very patriarchal and male-run platform of the arts. Being a Guerrilla Girl and advocating for other women inevitably guarantees Kaz the courage she needed to also express the abuse she suffered at the hands of her intimate partner twenty years earlier. She not only named the abuse, but she also, finally, named her abuser, which cut him off entirely from her life, allowing her to move on, fall in love and marry, and pursue her artistic dreams: I steep myself in feminism, which I believe will eradicate any traces of low self-esteem, rid me forever of longing to go backward in time, and show my batterer I would make it in this world without him. Yes, feminism will be the antidote to all my problems. More importantly, however, this articulation of abuse gives Donna Kaz permission to assert herself as a writer, a playwright, and an actor. These identities that position her in the face of power, independence, and confidence over her work, evaded her while she lived with the secret of her abuse, for he was the actor, the artist, not her. At the heart of this narrative, we find a woman who locates in her art and her feminism the authority to finally see herself as an artist. In her memoir, Kaz un.masks not only herself, coming out from behind the masks of both gorilla and Aphra Behn, but she also un.masks the way women are silenced in the arts and in intimate relationships that function to subordinate both women and their potential simultaneously. At a pivotal time when young women are finding their voice as writers/artists and as individuals we see how abuse can counter this budding promise. It isn't until Kaz is in her forties that she does find her voice as an artist and as a woman, refusing to be silenced by an abusive man who believed that his career as an actor was more important than hers that his creative contributions were more riveting, more significant to this world than hers. In the end, Donna Kaz's memoir reinforces the need for more female artists to put their voices out there through their writing, singing, acting, creating, producing, and composing, for it's our time to let the world know that our voices, our art, matters. No one has the right to silence us, and our art gives us the courage to take back our power. As Donna Kaz so aptly puts it, "Only when women's narratives are equally heard can solutions rise to some of the injustices that plague us all. Without the voice and

the vision of women and artists of color, the theatre is a play without a second act.ÃfÂçÃ â ÑÃ Â•

After grabbing dinner one night last week, I walked down to Lincoln Center with my book in hand. I was going to go to a coffee shop to read but it was so nice out I realized that I could read by the light of the fountain in the Josie Robertson Plaza. How cool was it that I was reading about the author walking down Columbus Ave after meeting up with the guerrilla girls (I had just walked those streets) and then she was heading over to Barnes and Noble, which was right by where I was reading!! What are the chances??? I thought it was such a great moment as I was beginning to read this book! (but maybe being from Jersey makes it seem more incredible than if I were a cosmopolitan NYC gal!)Becoming acquainted with Donna through her writing was very exciting! Of course the pain of her experiences also touched me in a very special way. She such a strong woman to have lived through so much hurt. I cried to know much she suffered at the hands of an abusive partner. I can't describe how I wanted to jump through the pages to protect her from harm.The book was a page-turner and it was hard to put it down. I ended up finishing it after 2 am the other night reading by the light of one of those book lights so I wouldn't wake my husband up. It was actually nice to hold a book and turn pages, as I read only on my Kindle.In today's world of women in the news addressing abuse, this book is important to read as it really brings you personally into the world of a strong woman, and shows how incredibly difficult it is to walk away from someone she loves despite the abuse she has suffered.

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